



Palm Sunday (1th april 2012)

They brought the colt to Jesus, threw their cloaks on it and he climbed up

Jesus ride the donkey for love, for love accept to be praised, for love he accepts to be nailed on the cross and the cross gives us forgiveness.

He is the Lord!
Alleluia

Easter Sunday (8th april 2012)
We, too, from our boat recognize the risen Lord waiting for us on the shore.

Setting the course to **EASTER!**



STELLA MARIS



Jesus often stops in front of the vast sea. He lingers on the shores walking, stopping to eat on the beach, or gathering a crowd to speak to them from a boat, looking at the fishers working and choosing some of them as Apostles. Much of Jesus' life unfolds with the Sea of Tiberias as a backdrop. It is the largest lake of Galilee, a lake full of fishes and waterways that Jesus crosses several times.

The sea is a symbolic place, is an obstacle, an obstruction, a barrier. Human history is crossed, blocked and enclosed by the sea. The Gospel tells of the urge of Jesus who wants to cross this sea. The journey of Jesus, however, requires crossing the human heart.

The crossing of the sea, as of the heart of people, is like facing a storm. The sea and the heart will not let you pass through easily, but the psalm - 107 and 89 - say that God controls the sea and the storms. Jesus calms the storm because the love of God is stronger than the sea and the hearts of people. **There is no person who can feel excluded from God's love.**

Jesus walks on the water, while the disciples on the boat are struggling against the sea. He goes towards them reassuring: *"Courage, I am, do not be afraid."*

Jesus walks on the water, and puts under his feet adversity, obstacles, problems and all that prevents us from moving forward. Jesus opens his heart and ours.

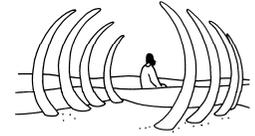
Lord, often we suffer the violence of the sea and the wind because fighting is difficult, we feel weak, and our will is unsure, we feel discouraged when faced with the difficulties of life and the power of evil. But you can do everything. Help us to open our hearts to your love. Give us the courage to take your hand that saves us from the violence of the waves. Do not let us sink in a sea of uncertainties and make our history your history because you boarded the boat of our life and you became our traveling companion.

Amen.

First Sunday of Lent (26th february 2012)

The Spirit made Jesus go into the desert. Jesus was in the desert for forty days. All that time Satan tried to make Jesus do wrong

The desert is a place where there is nothing, just like the sea. Jesus has experienced firsthand the temptations of devil, He understands our problems and gives us his help.



Second Sunday of Lent (4th march 2012)

Jesus was transfigured in front of them ... "It's nice for us to be here", says Peter, who "did not know what to say".

We also do not know what to say to the Lord, but he listens to our hearts.



Third Sunday of Lent (11th march 2012)

He poured out the coins of the money changers and overturned their tables; and to those who were selling the doves He said, «Take these things away; stop making my Father's house a market-place!».

Let the Lord overthrow the unnecessary things of life, with God we do not bargain, he sees the truth of the



Fourth Sunday of Lent (18th march 2012)

As Moses lifted up the serpent in the desert, so the Son of man must be lifted up, that whoever believes in him may have eternal life.

With his passion and resurrection, Jesus reveal the fullness of the gift of God. In Christ we are all saved.



Fifth Sunday of Lent (25th march 2012)

If the grain of wheat falls to the ground and dies, it remains alone, but if it dies, it produces much fruit.

Every sacrifice is not an end in itself, Jesus makes fruitful all our gift.

